

House of Representatives State of Utah

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030 SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 18, 2006

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 48**, WATER COMPANY AMENDMENTS, by Representative D. Ure.

Respectfully,

Roger E. Barrus Committee Chair

Voting: 12-1-2

1 HB0048.HC1.WPD 1/18/06 10:07 am lerror/JBA ERB/JBA





